

APR 04 2008

Patent

In the United States Patent and Trademark Office

In the Application of:
Charles Douglas MacPherson et al.

Case No.: UC0304USNA

Application No.: 10/705,321

Confirmation No.: 4468

Group Art Unit: 1762

Examiner:
Brian K. Talbot

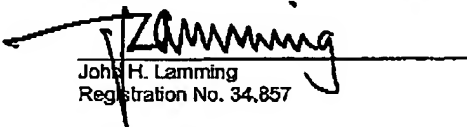
Filed: 11-10-2003

For: Organic Material With a Region Including a Guest Material and Organic
Electronic Devices Incorporating the Same

CERTIFICATE OF FACSIMILE TRANSMISSION

DATE: April 4, 2008

I hereby certify that this paper is being facsimile
transmitted to the Patent and Trademark Office to
facsimile number 571-273-8300 on the date listed above.



John H. Lamming
Registration No. 34,857

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

2d Supplemental Information Disclosure Statement
37 C.F.R. § 1.97, § 1.98

In compliance with 37 C.F.R. §§1.97 and 1.98, Applicants bring to the attention of the U.S. Patent and Trademark Office the information listed on the enclosed PTO/SB/08A and PTO/SB/08B forms (both modified). Consideration of the information is requested under 37 C.F.R. § 1.56 and this information is submitted in accord with the provisions of §1.97(b): within three months of the filing date of a national application and before the mailing of a first Office Action on the merits.

A copy of the NPL citation (European search report, Communication pursuant to EPC Article 96(2)) in the attached SB/08B/Modified is being transmitted with this paper.

Should any fee be required, please charge the fee to Deposit Account No. 04-1928 (E. I. du Pont de Nemours and Company).

Respectfully submitted,



John H. Lamming
Attorney for Applicants
Registration No.: 34,857
Telephone: 302-992-5877
Facsimile: 302-892-1026

Dated: April 4, 2008